

Summary of Membership Types and Gender by Club as of May, 2020

Run Date: 6/15/2020 1:53:02AM

| District | Club Number | Club Name | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues | | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members | | Leo Lion Total | Young Adult Total | Total |
|---------------|-------------|----------------------------|-------------------|-----------------------|--------------------|------|----------------------|-------------------|------------------|-----------------|------|-------------------|----------------------|-------|
| | | | | | Female | Male | | | | Female | Male | | | |
| District 4 A1 | 2248 | ATWATER WINTON | 7 | 7 | 7 | 0 | 16 | 21 | 0 | 0 | 0 | 0 | 0 | 37 |
| District 4 A1 | 2249 | BASS LAKE | 6 | 7 | 6 | 1 | 11 | 17 | 0 | 0 | 0 | 0 | 0 | 28 |
| District 4 A1 | 2250 | CERES | 0 | 0 | 0 | 0 | 0 | 102 | 0 | 0 | 0 | 0 | 0 | 102 |
| District 4 A1 | 2251 | CHOWCHILLA | 8 | 8 | 8 | 0 | 12 | 20 | 0 | 0 | 0 | 0 | 0 | 32 |
| District 4 A1 | 2252 | CLEMENTS LOCKEFORD | 0 | 0 | 0 | 0 | 0 | 43 | 0 | 0 | 0 | 0 | 0 | 43 |
| District 4 A1 | 2253 | CROWS LANDING | 0 | 0 | 0 | 0 | 0 | 17 | 0 | 0 | 0 | 0 | 0 | 17 |
| District 4 A1 | 2255 | DENAIR | 0 | 0 | 0 | 0 | 0 | 33 | 0 | 0 | 0 | 0 | 0 | 33 |
| District 4 A1 | 2256 | DOS PALOS | 0 | 0 | 0 | 0 | 0 | 32 | 0 | 0 | 0 | 0 | 0 | 32 |
| District 4 A1 | 2258 | ESCALON | 0 | 0 | 0 | 0 | 0 | 44 | 0 | 0 | 0 | 0 | 0 | 44 |
| District 4 A1 | 2259 | GUSTINE | 0 | 0 | 0 | 0 | 0 | 25 | 0 | 0 | 0 | 0 | 0 | 25 |
| District 4 A1 | 2260 | HILMAR-IRWIN-STEVINSON L C | 0 | 0 | 0 | 0 | 0 | 23 | 0 | 0 | 0 | 0 | 0 | 23 |
| District 4 A1 | 2263 | JACKSON | 0 | 0 | 0 | 0 | 0 | 96 | 0 | 0 | 0 | 0 | 0 | 96 |
| District 4 A1 | 2265 | LE GRAND | 0 | 0 | 0 | 0 | 0 | 23 | 0 | 0 | 0 | 0 | 0 | 23 |
| District 4 A1 | 2266 | LINDEN | 0 | 0 | 0 | 0 | 1 | 149 | 0 | 0 | 0 | 0 | 0 | 150 |
| District 4 A1 | 2267 | LIVINGSTON | 2 | 2 | 2 | 0 | 12 | 8 | 0 | 0 | 0 | 0 | 0 | 20 |
| District 4 A1 | 2268 | LODI | 0 | 0 | 0 | 0 | 5 | 30 | 0 | 0 | 0 | 0 | 0 | 35 |
| District 4 A1 | 2270 | LOS BANOS | 2 | 2 | 2 | 0 | 4 | 8 | 0 | 0 | 0 | 0 | 0 | 12 |
| District 4 A1 | 2272 | MADERA BREAKFAST | 0 | 0 | 0 | 0 | 0 | 11 | 0 | 0 | 0 | 0 | 0 | 11 |
| District 4 A1 | 2274 | MARIPOSA | 3 | 3 | 3 | 0 | 10 | 45 | 0 | 0 | 0 | 0 | 0 | 55 |
| District 4 A1 | 2276 | MERCED BREAKFAST | 2 | 2 | 1 | 1 | 8 | 43 | 0 | 0 | 0 | 0 | 0 | 51 |
| District 4 A1 | 2277 | MERCED GOLDEN | 4 | 4 | 3 | 1 | 8 | 9 | 1 | 0 | 1 | 0 | 0 | 17 |
| District 4 A1 | 2279 | MODESTO 500 CLUB | 3 | 3 | 1 | 2 | 29 | 24 | 0 | 0 | 0 | 0 | 0 | 53 |
| District 4 A1 | 2282 | MURPHYS ANGELS | 13 | 13 | 10 | 3 | 14 | 30 | 0 | 0 | 0 | 0 | 0 | 44 |
| District 4 A1 | 2284 | NORTH FORK | 0 | 0 | 0 | 0 | 0 | 20 | 0 | 0 | 0 | 0 | 0 | 20 |
| District 4 A1 | 2285 | OAKDALE | 1 | 1 | 1 | 0 | 1 | 51 | 0 | 0 | 0 | 0 | 0 | 52 |
| District 4 A1 | 2286 | PATTERSON | 0 | 0 | 0 | 0 | 0 | 86 | 0 | 0 | 0 | 0 | 0 | 86 |
| District 4 A1 | 2288 | RIPON | 0 | 0 | 0 | 0 | 0 | 33 | 0 | 0 | 0 | 0 | 0 | 33 |
| District 4 A1 | 2291 | SIERRA | 2 | 2 | 2 | 0 | 4 | 6 | 0 | 0 | 0 | 0 | 0 | 10 |

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| District | Club Number | Club Name | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues | | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members | | Leo Lion Total | Young Adult Total | Total |
|-----------------------|-------------|---------------------------|-------------------|-----------------------|--------------------|-----------|----------------------|-------------------|------------------|-----------------|----------|-------------------|----------------------|--------------|
| | | | | | Female | Male | | | | Female | Male | | | |
| District 4 A1 | 2292 | SONORA | 7 | 7 | 7 | 0 | 21 | 33 | 0 | 0 | 0 | 0 | 0 | 54 |
| District 4 A1 | 2294 | STOCKTON HOST | 1 | 1 | 1 | 0 | 13 | 37 | 0 | 0 | 0 | 0 | 0 | 50 |
| District 4 A1 | 2298 | STOCKTON SAN JOAQUIN | 2 | 2 | 1 | 1 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 12 |
| District 4 A1 | 2302 | TRACY BREAKFAST | 0 | 0 | 0 | 0 | 0 | 52 | 0 | 0 | 0 | 0 | 0 | 52 |
| District 4 A1 | 2303 | TRI DAMS L C | 3 | 3 | 3 | 0 | 7 | 12 | 0 | 0 | 0 | 0 | 0 | 19 |
| District 4 A1 | 2304 | TURLOCK | 0 | 0 | 0 | 0 | 0 | 38 | 0 | 0 | 0 | 0 | 0 | 38 |
| District 4 A1 | 2305 | TURLOCK TWELVE TEN | 1 | 1 | 1 | 0 | 1 | 9 | 0 | 0 | 0 | 0 | 0 | 10 |
| District 4 A1 | 2306 | WATERFORD | 0 | 0 | 0 | 0 | 0 | 16 | 0 | 0 | 0 | 0 | 0 | 16 |
| District 4 A1 | 2307 | WEST POINT | 5 | 5 | 3 | 2 | 10 | 5 | 0 | 0 | 0 | 0 | 0 | 15 |
| District 4 A1 | 37207 | UP COUNTRY 88 | 9 | 9 | 9 | 0 | 11 | 21 | 0 | 0 | 0 | 0 | 0 | 32 |
| District 4 A1 | 39671 | MOKELUMNE HILL | 3 | 3 | 3 | 0 | 15 | 15 | 0 | 0 | 0 | 0 | 0 | 30 |
| District 4 A1 | 40408 | ARNOLD | 6 | 6 | 6 | 0 | 16 | 19 | 0 | 0 | 0 | 0 | 0 | 35 |
| District 4 A1 | 45060 | STOCKTON FIL AM | 0 | 0 | 0 | 0 | 6 | 5 | 0 | 0 | 0 | 0 | 0 | 11 |
| District 4 A1 | 46183 | LODI MEXICAN AMERICAN | 2 | 4 | 4 | 0 | 14 | 18 | 0 | 0 | 0 | 0 | 0 | 32 |
| District 4 A1 | 47759 | COPPEROPOLIS LAKE TULLOCH | 18 | 18 | 13 | 5 | 27 | 19 | 0 | 0 | 0 | 0 | 0 | 46 |
| District 4 A1 | 47862 | STOCKTON DELTA PACIFICA | 0 | 0 | 0 | 0 | 17 | 9 | 0 | 0 | 0 | 0 | 0 | 26 |
| District 4 A1 | 61592 | MADERA MADERA EVENING | 5 | 5 | 3 | 2 | 18 | 16 | 0 | 0 | 0 | 0 | 0 | 34 |
| District 4 A1 | 67535 | TRACY TANK TOWN | 2 | 2 | 1 | 1 | 8 | 4 | 0 | 0 | 0 | 0 | 0 | 12 |
| District 4 A1 | 98271 | CHOWCHILLA LIONESS | 1 | 1 | 1 | 0 | 14 | 1 | 0 | 0 | 0 | 0 | 0 | 15 |
| District 4 A1 | 105237 | LATHROP | 2 | 4 | 2 | 2 | 5 | 7 | 0 | 0 | 0 | 0 | 0 | 12 |
| District 4 A1 | 111118 | MODESTO SUNSET | 8 | 9 | 7 | 2 | 14 | 18 | 0 | 0 | 0 | 0 | 0 | 32 |
| District 4 A1 | 111484 | SUTTER CREEK | 8 | 8 | 7 | 1 | 17 | 8 | 0 | 0 | 0 | 0 | 0 | 25 |
| District 4 A1 | 115812 | NEWMAN | 2 | 2 | 2 | 0 | 7 | 4 | 0 | 0 | 0 | 0 | 0 | 11 |
| District 4 A1 | 116494 | CHOWCHILLA GREENHILLS | 5 | 5 | 5 | 0 | 12 | 6 | 0 | 0 | 0 | 0 | 0 | 18 |
| District 4 A1 | 135129 | Hughson | 0 | 0 | 0 | 0 | 0 | 38 | 0 | 0 | 0 | 0 | 0 | 38 |
| Total Members: | | | 143 | 149 | 125 | 24 | 394 | 1,465 | 1 | 0 | 1 | 0 | 0 | 1,859 |
| Total Clubs: | | | | | | | 53 | | | | | | | |